

**DEBT MANAGEMENT COMMISSION**

John Breternitz, Chairman  
Michelle Salazar, Vice Chairperson  
Dan Gustin  
Geno Martini  
Ted Fuller  
Dan Carne  
James Hunting

**COUNTY CLERK**

Amy Harvey

**ASSISSTANT DISTRICT  
ATTORNEY**

Paul Lipparelli

**NOTICE OF MEETING AND AGENDA  
WASHOE COUNTY DEBT MANAGEMENT COMMISSION  
QUARTERLY MEETING**

**WASHOE COUNTY ADMINISTRATION COMPLEX  
CAUCUS ROOM, 1001 E. 9TH STREET  
RENO, NEVADA**

**FRIDAY, NOVEMBER 4, 2011  
11:00 A.M.**

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Manager's Office, 328-2000, 24-hours prior to the meeting.

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to two minutes per person. Additionally, public comment of two minutes per person will be heard during individual action items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

**Forum Restrictions and Orderly Conduct of Business.** The Debt Management Commission conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to Public Comments.** The Debt Management Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item: “\*Member’s Announcements, Requests for Information, Topics for Future Agendas and Statements Relating to Items Not on the Agenda”.

Support documentation for the items on the agenda, provided to the Debt Management Commission is available to members of the public at the County Clerk’s Office, 75 Court Street, Reno, Nevada.

All items numbered or lettered below are hereby designated **for possible action** as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (\*) next to it is an item for which no action will be taken.

- \*\* 1. Call to Order.
- \*\* 2. Salute to the Flag.
- \*\* 3. Roll Call.
- \*\* 4. Public Comment. Comment heard under this item will be limited to two minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to two minutes per person. Comments are to be made to the Commission as a whole.
5. Approval of the minutes of the DMC meeting(s) of August 12, 2011 regular meeting and August 19, 2011 special meeting.
6. Discussion and possible action on a Resolution concerning the submission to the Washoe County Debt Management Commission by Incline Village General Improvement District, of a proposal to issue General Obligation (Limited Tax) Water Bonds (Additionally Secured with Pledged Revenues), in the maximum principal amount of \$3,000,000; and approving certain details in connection therewith.
- \*\* 7. Member Comments.
- \*\* 8. Public Comment. Comment heard under this item will be limited to two minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to two minutes per person. Comments are to be made to the Commission as a whole.
9. Adjournment

**\*\*      *These are non-action items***

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In accordance with NRS, this agenda for August 12, 2011, will be posted at the following places:

Washoe County Courthouse, 75 Court Street, Reno, Nevada  
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada  
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada  
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada  
[www.washoecounty.us](http://www.washoecounty.us)

**AFFIDAVIT OF POSTING**

**WASHOE COUNTY DEBT MANAGEMENT COMMISSION**

COUNTY OF WASHOE     }  
  }  
STATE OF NEVADA     } ss  
  }

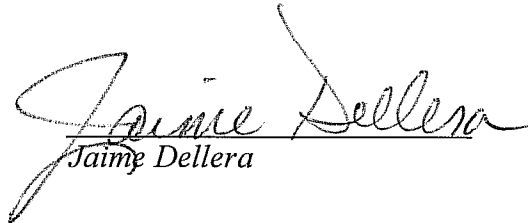
I, **JAIME DELLERA**, being first duly sworn, depose and say that on October 31, 2011, I personally posted the Agenda for the November 4, 2011 annual meeting of the Washoe County Debt Management Commission by faxing said Notice, with a cover sheet including posting instructions, to the following posting locations and receiving confirmation that the facsimile transmission was received:

Washoe County Courthouse  
Public Bulletin Board  
Attn: Admin Team  
Fax # 775-328-3582

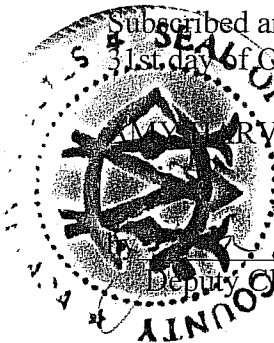
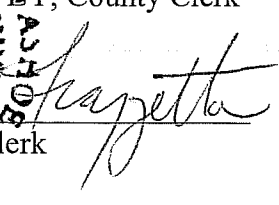
Washoe County Admin Complex  
1001 East Ninth Street  
Reno, NV  
Fax # 775-328-2037

Sparks City Hall  
431 Prater Way  
Sparks, NV  
Fax # 775-353-2489

Reno City Hall  
One East First Street  
Reno, NV  
Fax # 775-334-2432

  
Jaime Deller

Subscribed and sworn to be me this  
31st day of October, 2011.

  
M. J. RYAN, County Clerk  
  
Deputy Clerk